

BOARD OF  
SUPERVISORS

DISTRICT 1

Harry Sanders

DISTRICT 2

Trip Hairston

President

DISTRICT 3

John Holliman

Vice - President

DISTRICT 4

Jeff Smith

DISTRICT 5

Leroy Brooks



BOARD ATTORNEY

Tim Hudson

COUNTY ENGINEER

Robert L. Calvert P.E.

CHANCERY CLERK

Cindy E. Goode

ADMINISTRATOR

James Fisher

ROAD MANAGER

Mike Aldridge

CHIEF FINANCIAL OFFICER

Lloyd Price

# LOWNDES COUNTY

**Tuesday, January 31, 2023**  
**9:00 A.M.**  
**Agenda**

- **Call to Order: President Trip Hairston**
- **Invocation: Board Member**
- **Pledge of Allegiance**
- I. **Adopt Agenda**
  - a. Amend Agenda
  - b. Announce Executive Session (upon Board Request)
- II. **Approve January 17<sup>rd</sup> Board Minutes (MS Code 19-3-27)**
- III. **Chancery Judge Joe Studdard**  
**Reference: Court Administrator Hire**
- IV. **Lowndes County CFO Lloyd Price**  
**Reference:**
  - a. County Claims Docket- Period Ending January 31, 2023 (MS Code 19-13-31)

b. Financials for December 2022

**V. Lowndes County Chancery Clerk Cindy Goode**  
**Reference:** Surety Bonds

**VI. Lowndes County Administrator Jay Fisher**  
**Reference:**

- a. Announce Board Vacancies—East Mississippi Community College (EMCC) Board of Trustees (1) Columbus-Lowndes Public Library Board (1) Port Authority Board (2)
- b. Resolution Honoring Ms. Rosie Lee Harris
- c. Resolution Honoring Mr. Bradford Freeman
- d. Recommendation on Bids for Bank Depository
- e. Contract for Grant Writer for USDA Recreation Grant
- f. Resolutions for ARPA Local and Private Legislation
- g. Approval of Amended Lease for DA Office Space

**VII. Lowndes County Sheriff Eddie Hawkins**  
**Reference:**

- a. New Hire: Detention Officer—Transport (1) and Detention Officers (2)
- b. FY24 MDEQ Solid Waste Assistance Grant Agreement
- c. FY22 Mississippi Office of Homeland Security Grant Monies Received

**VIII. Lowndes County Road Manager Mike Aldridge**  
**Reference:** 2023-2027 Road Plan Approval

**IX. Lowndes County Engineer Bob Calvert****Reference:**

- a. Utility Permit, Orgis Energy–Gilmer Wilburn Road
- b. Utility Permit, Franklin Telephone–Charleigh Ford Drive
- c. Engineering Consent Letter
- d. Geotechnical Investigation Sportsplex

**X. Board Members and Board Attorney****Reference:****XI. Adjourn**

- **Board Meetings:**
  - Mon., February 6<sup>th</sup>, 9:00 A.M.**
  - Wed., February 15<sup>th</sup>, 9:00 A.M.**
  - Tues., February 28<sup>th</sup>, 9:00 A.M.**
- **Upcoming Holidays:**
  - Mon., Feb. 20, Presidents' Day**